

### **DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT** 1555 N. 17<sup>th</sup> Avenue

Greeley, CO 80631

## Web: http://www.weldhealth.org



Health Administration Vital Records	Public Health & Clinical Services	Environmental Health Services	Communication, Education & Planning	Emergency Preparedness & Response
Tele: 970.304.6410	Tele: 970.304.6420	Tele: 970.304.6415	Tele: 970.304.6470	Tele: 970.304.6420
Fax: 970.304.6412	Fax: 970.304.6416	Fax: 970.304.6411	Fax: 970.304.6452	Fax: 970.304.6469

Our vision: Together with the communities we serve, we are working to make Weld County the healthiest place to live, learn, work and play.

# WATER DEPARTMENT APPROVAL

Food Service Establishment Name:\_\_\_\_\_

Food Service Establishment Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_ Zip Code: \_\_\_\_\_ Phone Number: (\_\_\_\_)\_\_\_\_\_

# THIS SECTION FOR WATER DEPARTMENT USE ONLY

What is the water source? (Please circle one) Regulated Public Water System or Unregulated Water System

#### **REGULATED PUBLIC WATER:**

Community Water System	
Date Connected to Source:	Name of Source:

Official's Signature:		Date:	
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Title: \_\_\_\_\_ Phone Number: (\_\_\_)\_\_\_\_

Non-Community Water System

PWSID#: \_\_\_\_\_

### PLEASE ATTACH APPROVAL LETTER FROM STATE AS SIGNED BY DISTRICT ENGINEER

UNREGULATED WATER SYSTEM:	Depth of Well	
What type of continuous treatment will be provided?		
How/where will quarterly bacteriological samples be su	ubmitted?	
Who will be testing chlorine residual and logging result	ts when establishment is c	open?
PLEASE ATTACH WR	ITTEN COMPLIANCE	PLAN
Weld County Health Dept. Water Program Manager Si	gnature:	Date:
Title:	Phone Number: ()	
1555 N	artment of Public Health nental Health Services (. 17 <sup>th</sup> Avenue ey, CO 80631	n & Environment

Phone (970) 304-6415 Fax (970) 304-6411