REQUEST OIL & GAS LEASE AUCTION

PLEASE EMAIL BACK TO PURCHASING IF BIDDING ON THIS OIL & GAS LEASE AUCTION

APRIL 6, 2017

BID REQUEST NO. B1700071 RE: OIL AND GAS LEASES (3)

Weld County, Colorado will receive sealed bids for the gas and oil leases on the parcels shown below until: MONDAY, MAY 1ST, 2017 @ 8:30 a.m. in the office of the Weld County Purchasing department, 1150 "O" Street Room #107, Greeley CO 80631. The opening of the sealed bids and an auction will be held in the Weld County Public Board Meeting shortly after 9:00 a.m. on the same day. (in the same building) Please make sure your sealed bid is received in the Purchasing Dept by 8:30 am. Do not bring bids to the board meeting at 9:00 am.

	DESCRIPTION OF LAND	<u>SECTION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>ACRES</u>	
1.	() part of SE1/4	34	9N	60W	66.972200375 (net & gross acres)	
	SE1/4, being Lot3 and the E1/2 of Lot 10, all of Lots 11 and 12, and the 10, 11, 12 of Block 22; Lots1 and 2 the E1/2 of Lot 17 of Block 26; Lots of Block 35; Lots 3, 4, 5, 6, 8, 9, 10 38, 39, 40, 41, 50, and 58; and bein Keota, In Section 34, Township 9	ne N1/2 of Block 1 2 of Block 25; Lots 3 1, 2, 3, 4, 5, 6, 7 9, 11 and 12 of Blo ng the School Ho	0; Lots 1, 2, 3, 4 and 1, 2, 3, 4, 5, 6, 7, 8, 8, 9, 10, 11, 12, 13 and 36; and all of Block 36; and Block 3	nd 7, 8, 9, 10 Of 6, 9, 10, 11, 12, 3, 14, 15, 16, 17 ocks A, B, C, E, 4, according to	the N1/2 of Block 9; the E1/2 Block 21; Lots 3, 4, 5, 6, 7, 18, 19, 20, 21, 22, 23, 24, ar 7, 18 of Block34; Lots 11 and 2, 3, 11, 12, 19, 23, 24, 27, the Map of First Addition to	8, 9, nd I 12
2.	() S ½	34	5N	61W	320.00 acres	
3.	() N ½	14	4N	63W	320.00 acres	
Purcha	mark the () [Example (X)] of the sing. Please call 970-400-4223 Ol fill this request to bid form out	R 4222 if you hav	ve any questions.			
	veldgov.com and our mailing add				-	
This let	s us know what companies/perso	ons are intereste	d in bidding on thi	s lease stated	in the bid documents.	
Thank y	you! Marcia Walters					
FIRM _			BY			
BUSINE	(Please print) ESS		(Please	e print)		
	SS		DATE	=		
CITY, S	TATE, ZIP CODE					
TELEPI	HONE NO I	FAX	TAX IC) #		
SIGNAT	TURE	E-MAIL				

PLEASE SEND BACK TO PURCHASING SO WE CAN KEEP YOUR EMAIL ON FILE

() PLEASE MARK IF YOU WISH TO BE TAKEN OFF BIDDERS LIST

() PLEASE MARK WITH [X] IF THIS IS AN ADDRESS CHANGE