

# Weld County Department of Public Health and Environment Annual Report

# 2022

## Our Vision

Everyone in Weld County has the opportunity to live their healthiest lives.

## Our Mission

We serve Weld County by cultivating partnerships to promote public health and environmental quality through the delivery of relevant, innovative, and cost-effective services.

## Population Health Indicators

**87%**

Weld County residents report they are in good to excellent health

**75%**

Adult residents have a regular source of health care

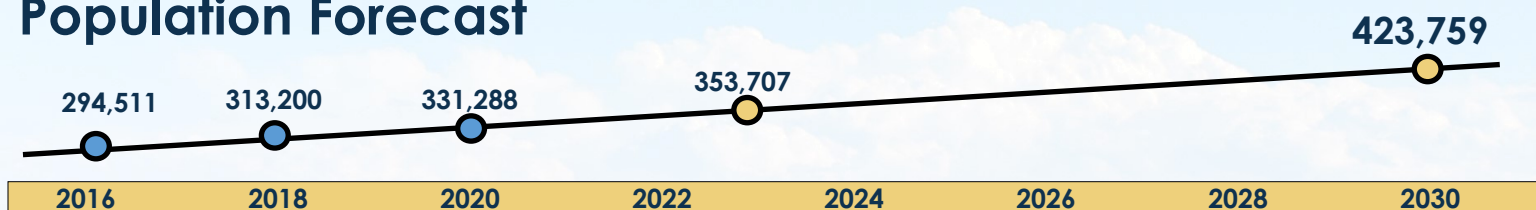
**67%**

Adult residents had a routine checkup in the last year

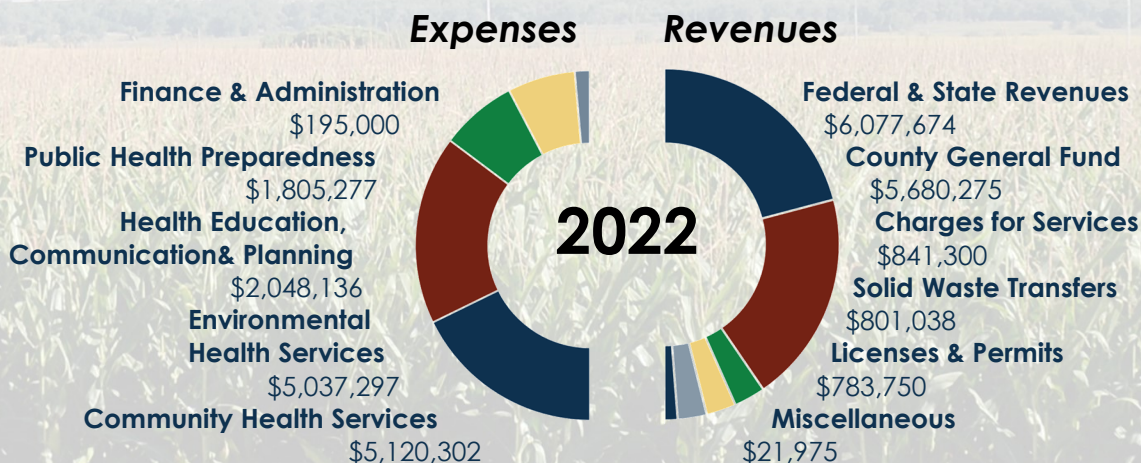
**58%**

Adults received a flu shot or nasal mist last flu season

## Population Forecast



## Total Budget - \$14,206,012



1555 North 17th Avenue, Greeley, CO 80631 | (970) 400-6410  
4209 County Road 24 1/2, Longmont, CO 80504 | (970) 720-4238





## HEALTH EDUCATION COMM & PLANNING

**16,500** Students impacted by student led traffic safety challenge in seven schools

**1,200** Youth reached for drug use prevention programs through Communities That Care

**367** Weld County residents enrolled in Quitline

**77** Quitline referrals

**165** WeldWAITS presentations

**29** Childcare settings helped to combat obesity by increased access to locally grown foods

**29** Locations to establish and maintain breastfeeding supportive environments

**5 year** Obtained reaccreditation with the National Public Health Accreditation Board



## CLINICAL AND COMMUNITY HEALTH

**3,562** Non-COVID vaccines administered

**2,249** Active HCP clients

**2,203** Number of Family Planning Clinic visits

**468** Number STI Clinic visits

**178** Nurse Family Partnership clients served

**153** Nurse Family Partnership children served

**70** Community outreach events



## VITAL RECORDS

**4,764** Total resident births

**2,356** Total resident deaths



## ENVIRONMENTAL HEALTH

**437,029** Pounds of hazardous waste collected

**44,708** COVID-19 case investigations

**9,653** Water sample analyses

**2,473** Retail food inspections

**845** On-site wastewater treatment systems inspections

**665** Radon kits distributed

**523** Air quality samples collected

**416** Communicable Disease Investigations (non-COVID-19)

**375** Land use plans reviewed

**200** Institutional inspections

**212** Outbreaks investigated

**90** Air pollution source inspections

**58** Oil and gas location permits reviewed

**56** Animals submitted for rabies testing



### BOARD OF COUNTY COMMISSIONERS

District 1: Mike Freeman  
District 2: Scott James  
District 3: Lori Saine  
At-Large: Kevin Ross  
At-Large: Perry Buck

### BOARD OF PUBLIC HEALTH

District 1: Bree Lukens  
District 2: Jeff Reck  
District 3: Tom Cope  
District 4: Lonnie Ford  
District 5: Anthony Gallardo  
District 6: Fred Hepner  
At-Large: Michael Wailes

### HEALTH DEPARTMENT LEADERSHIP

Executive Director: Jason Chessher  
Administration/ Finance: Tanya Geiser  
Health Education, Communication, and Planning: Eric Aakko  
Environmental Health: Dan Joseph  
Public Health Services: Shaun May